Unser Berlin Our Berlin

gespanti

critical writings on architecture and space

few cities have been subject to as much analysis and critique as Berlin. For that matter few cities have witnessed as much history, trauma and human drama as Berlin.

07

this issue of glaspaper was produced in its entivity in this, the city of the twentieth Century. All of the words, images and drawings were gathered during a fifteen day period in september 2003 when the GLAS co-operative established its news-office in the Aedes East Pavilion within Hackesche Höfe in the central district of Mitte. Initially armed with a modern arsenal of computers, digital cameras and recording equipment, we were quickly reduced to pens, scissors, glue and a typewriter by late night introders. Our analogue gatherings have resulted in the scrapbook you have in your hands.

No attempt has been made to provide a comprehensive study of the city. Many of the contributors were Berlin first-timers, spoke little or no German and relied instead upon intuitive processes of selection, seeking out fragments which once assembled would provide portvaits of the city. These will inevitably have holes in their narrative, inaccuracies in their detail and will have lost something in the translation. Native Berliners should not take offence. Though not journalists we have attempted to be fair and honest in our transcripts. The stories presented in this edition were telated to GLAS by individuals and groups who visited our newsroom and met us throughout the city and by the city itself.

Many of the stories that have emerged during this time will resonate with readers in Scotland. Closures and cuts forced upon local communities have much the same consequence in a Berlin or a Glasgow housing estate. Local institutions which are treasured by the communities they serve are often disregarded by central authorities and ammitted from official partraits of the city. The collective memory is a battleground where ideologies clash. Many of these issues are amplified in the charged atmosphere of Berlin, but can be found in any city, any community.

This portrait can only be understood as a product of the time in which it was constructed. Had GLAS been here in the spring, the winter, last year or next the story might have been very different. If you want to find out more about current developments within Berlin in regards to culture, urbanism, social issues and politics GLAS would like to recommend the SCHEINSCHLAG, a monthly newspaper that is distributed for free throughout Berlin and is produced by a likeminded group of enthusiastic young journalists, architects and historians. To find out more visit their web address www.scheinschlag.de.

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GLAS

Glasgow Letters an Architecture and Space, September 2003

G.L.A.S. are Rosalie Adams, Allan Atlee, Judith Barber,
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THE SCOTTISH EXECUTIVE'S POLICY ON

ARCHITECTURE



glaspaper 07

GLAS is a co-operative of architects, teachers, writers and urban activists

GLAS is committed to fighting all manifestations of socio-spatial inequality, exploitation and deprivation

GLAS produces multi-media critical works and design ideas that promote a radical social and political rethinking of how we make and experience buildings and cities

GLAS is engaged in a critique of the capitalist production and use of the built environment

GLAS is committed to the dissemination of it's ideas to as wide an audience as possible, exploring a broad range of communication techniques

GLAS aims to offer free advice and assistance to individuals and social groups engaged in struggles to transform their environment

GLAS is organised around the political principles of temporary existence and of collective self management and ownership of assets and ideas











girl with grenade in her hand demands
use the city wherever you can
add layers of joy and dissent

girl with grenade in her hand says
listen, the surface is yours and waiting
beware the trigger is pulled

Die Wagners aus Mitte







Thomas Wagner



Willem Wagner

The Wagners are from Mitte, born and bred. For years the three hard working brothers shared a tiny room and kitchen until, to everyone's relief Herman, the oldest, met the lovely Ann Fuchs.

They got married within the year, moved up the housing list and got themselves a ground floor tenement flat on Gross Frankfurter Strasse. It was small, damp in winter and the toilet was out the back, but it was their first home together.

A long and happy marriage produced 5 children, all girls - to Herman's dismay, who longed for a son to play football with out in the back court.

After the war the name of their street changed to Stalin Allee, by which time the Wagner family's block was falling fell into disrepair. The demolished the building in 1952 and the entire family was decanted up the road into two new flats in the 'Worker's Housing' that the Communist Party was building.

They loved their new flats, they were small but each had a private toilet and central heating. Ann and Herman, who were now in their late 50's had a preference for the lift over tenement stairs.

Demand for new housing was high among families like the Wagners and the Party's solution was to build faster and higher. It wasn't long before tenants noticed the deficiencies of this hasty process.

In '53 there was a bit of trouble when a few of the blocks started to fall apart, everyone complained. By 1960 Anne, Herman and their children had to be re-housed for a second time.

Stalin died in 1961 and the street name changed to Karl-Marx-Allee.

Inga, the second youngest was fortunate to get a job in the Tatra Motokov factory, they allocated her a new flat close to AlexanderPlatz, Inga was very happy here.

She had a secure front door and amenities were close With shopping and transport at Alexanderplatz, although she could never understand why there were no buses on Karl-Marx-Allee, she never asked.





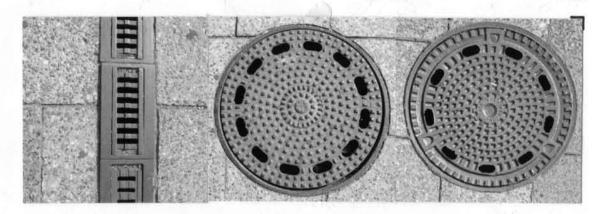












Inga left the Tatra factory in 1964 and got a new job across the road in the Café Moscow, she could leave the house at 08:55 and be in work by 08:57, crossing the 10 lane Karl-Marx-Allee was the only risk if there was any traffic.

The entire Wagner family would come around to Inga's on May Day, she was on the 8^{th} floor and had a perfect view of the parades thundering past, they couldn't ignore this so they had to try and enjoy it.

Inga always tried to use the landing outside her flat to meet her neighbours but in those times people preferred to talk indoors.

Maria Schmidt from next door started spreading a rumour that the Party had positioned microphones everywhere and listened for conversations from dissenters. She convinced a few people that the manhole covers had holes to allow people to listen from below, Inga didn't believe it.

The International Cinema as it was known, now Kino, was next door to Inga's house and it was here that she met her first proper boyfriend, Reiner. The film's were a bit serious and the big pictures from the West weren't allowed, but Inga and her new man would sit under the worker's mosaic around the side and invent their own endings.

Everything changed when the wall came down and Inga experienced new parts of Berlin the first time. She considered moving West and got a job in Charlottenburg but the rent prices there made living impossible.

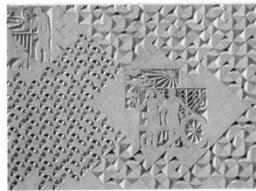
In the 90's Inga's block was refurbished by the new Federal Government to the dismay of some In the former West. Suddenly it seemed artists, young couples and families all wanted to live in Mitte.

Visitors to Berlin sometimes draw comparisons of Inga's home with failed housing blocks in the West. The truth is that Inga lives in a South facing city centre apartment with tree lined back court, views over the city and fixed affordable rent, it is highly desirable, safe and very comfortable.

Inga Wagner still lives in the same flat and enjoys watching visits from curious Western tourists.











LOSTIN SPACE

Like everyone else in Moscow, Dima was used to place names changing. A bureaucrats shorthand for rewriting history. He was also accustomed to greeting barely concealed disappearances with a stinking hangover.

Bleary bloodshot eyes and a dehydrated brain correspond perfectly to the continual blurring of what was true one day and an arrestable offence the next.

This morning was no exception. Waking up sprawled across the back seat of the bus he struggled hard to prevent the surrendering of his innards. He wiped the perspiration off his forehead knocking what turned out to be his passport onto the floor. Odd, he couldn't work out why it was there.

He had enjoyed but was now suffering from what had been a memorable send off. Four yashiks of vodka between the twenty of them. All he could remember about the bus station was the number three. The platform for Moscow. Bye, bye Kiev. That he had in his stupor walked to platform eight had yet to dawn on him. He had paid at the gate, crawled onto the bus and collapsed unconscious.

Now the morning sickness lurched into view as the bus bounced down broken peripheral roads. Cutting a slice through the kaleidoscope of nauseous concrete panels. He must be nearly home. Although in truth this was a little difficult to tell as the outskirts of most cities built in the Soviet era looked almost identical. Bleak, repetitious and disorientating.

He closed his eyes again and attempted to steady his nerves. Peering apprehensively out of his right eye, he blinked. Weird. It looked like the street names had been changed from Cyrillic to Latin. This should have been Yaroslavskoye Shosse but it now read Frankfurter Allee. "What the fuck next" he mumbled. The East Germans must be on their way for a mutual flattery Party party. As usual this would be staged with theatrical exactitude.

Even by their standards though, this was a little over the top. On the verge of throwing up he groped into his hold all for a bottle of Zubrovka and a jar of gherkins. He was saving it for a crisis. With a fierce commitment to steadying his nerves and liquid stomach, he slugged heavily and fortified himself before returning his gaze to the bus window.

His mouth open his dry furry throat contracted. His head throbbed. What should have read Prospect Mira had been changed as well. Forget Prospect "World" "Peace". It was now Karl Marx Allee. Russians love the absurd. It's a form of satirical survival. There goes Gorky's nose running off with the briefcase. And here is Bulgakov's dog swearing at passers by. A century before that they thought nothing about erecting false facades to protect the Tsarina Catherine from the realities of peasant life.

But this. This was a step too far. The vodka allowed him to focus again. There was something else that was bothering him. Had the city changed that much in his six year abscence? The wedding cake facades were immediately familiar, but somehow different. He zipped his bag up and hobbled down the aisle. He could ask the driver to drop him off at the Inner Garden Ring Road. But as the ornate tiled Stalinist buildings faded away, the problem resolved itself. "Alexander Platz." He went white. Shivering, he shook from head to toe. This couldn't possibly be true. He fell down the bus steps and cracked his head on the pavement. He lay on his side clutching his bottle for comfort as the words "Steh Auf" split his fragile skull.









T R I P

WIRE

It is often said that the modern metropolis can be understood as a palimpsest. Fading stone-etched scripture buried in the traces of former words. Something akin to a richly textured cake Berlin possesses layer upon layer of secret flavours. Densely packed strata of meaning, obscured, camouflaged and meshed together in a dizzying geological formation.

Berlin is a special case. A veritable Schwarzwälderkirschtorte, It seems to have more cake shops and levels of ambiguity than most cities. Not least because it acts as the repository for all of the moral questions and social contradictions thrown up by the twentieth century. And it must endure this fate alone drowning in the collective guilt of Europe. Functioning in this way as a magnifying glass it concentrates memory in an intense cacophony of sound and image. Memory that operates not so much as a lens for investigating the past, but more as a working theatre.

Trip wires are stretched taught across every boulevard. Some are painfully visible and can be carefully stepped over. Others are not. They lay unseen. Waiting for a single trigger that will unlock acts and scenes in a terrifyingly unexpected pyrotechnic spectacle. Siegfried Kracauer caught it. Berlin, a "labyrinth of fragmentary signs". A city in which "an explosive lies ready in all possible hidden places that, in the very next moment, can indeed blow-up."

But Berlin does not belong to amateur drama. For the intrepid explorer Berlin offers a professional crash course in the social sciences and critical theory. All of history's clichés and shibboleths are carved and embedded in its walls. They hover in the wings ready to pounce and emerge out of alleyways and passages with arresting force. It is all there to be had.

Encapsulated by Schinkel, Hegel's unified Prussian State and alienated self screams from every rooftop and street corner. Marx's fetishised commodities are proudly proclaimed in Potsdamer Platz and parodied in themepark Checkpoint Charlie. Foucault's disciplined bodies and panoptican litter the urban landscape. Where do you want to begin? Moabit (Imperial Germany), Wilhelmstrasse (Gestapo HQ), Gensler Strasse (Stasi). And that's just for starters. Henri Lefebvre's socio-spatial dialectic. Where do you want it to end? Red Wedding, Große Siedlung Siemenstadt, the Speer axis, or the east-west divide.

Walter Benjamin's aestheticisation of politics. Here again we are spoilt for choice. The new map guides to the cold war and the sites of Nazi terror clatter into view as a particularly ironic postscript. Although here it should be remembered that it was the avant-garde who had ably displayed the very real power of fusing art and politics. The paradox of romantic nostalgia. Morning time would be spent immersed in the paintings and prints of Grosz and Kollowitz. Rainy afternoons watching Battleship Potemkin. Late afternoon, time to relax with Kurt Weill and Hans Eisler. Onto the Volksbühne in the evening for some Erwin Piscator agit-prop. And if this is not enough we might pass by the bar in the Worker's Sports Association before finishing at Heartfield-Herzfeld's Dada pleasure house.

Adorno's violent flip side of reason is the subtext to everything - the banal administration of mass murder. It was not the rubber torture chamber or the SS pathology laboratory. It was the drab and grotesque simplicity of the interview room. The veneered desk. Bakelite anglepoise lamp. Brown patterned wallpaper and portrait of Dzershinsky hanging as if he had always been there and always will. "Just fill out the form and sign here please." And no there really can't be anymore poetry. Sachsenhausen slaughtered poetry for all time. At least it did in my mind. So my friends, as you tread Berlin take great care. Watch out for the cracks in the pavement. The bears are ready, skulking in the shadows to eat anyone who crosses the wrong line at the wrong time.







Perhaps more than any other city, the history of Berlin confirms the Marxist notion of 'all that's solid melts into air' - that the world is caught in a perpetual state of revolution and that space is created and destroyed according to a hidden logic of capital accumulation. Thus, there is no permanency in the modern world, everything, rather, is subject to change - factories which have been the mainstay of workers' employment for decades may suddenly close as profits diminish while elsewhere, as land values fluctuate, sites are acquired, redeveloped and space [re]opened up for profit in a see-saw effect of rising and falling values.

In a list that reads like a text-book example of the contradictory nature of the urban process, Berlin has witnessed: massive, violent growth in the nineteenth century, intense economic depression and deprivation in the 1920s and 1930s (with the concomitant rise of Right wing politics), utter devastation in the 1940s and continued redevelopment and massive investment in the post-war years, intensified by an unprecedented and unsustainable boom-time after the fall of the Wall in 1989.

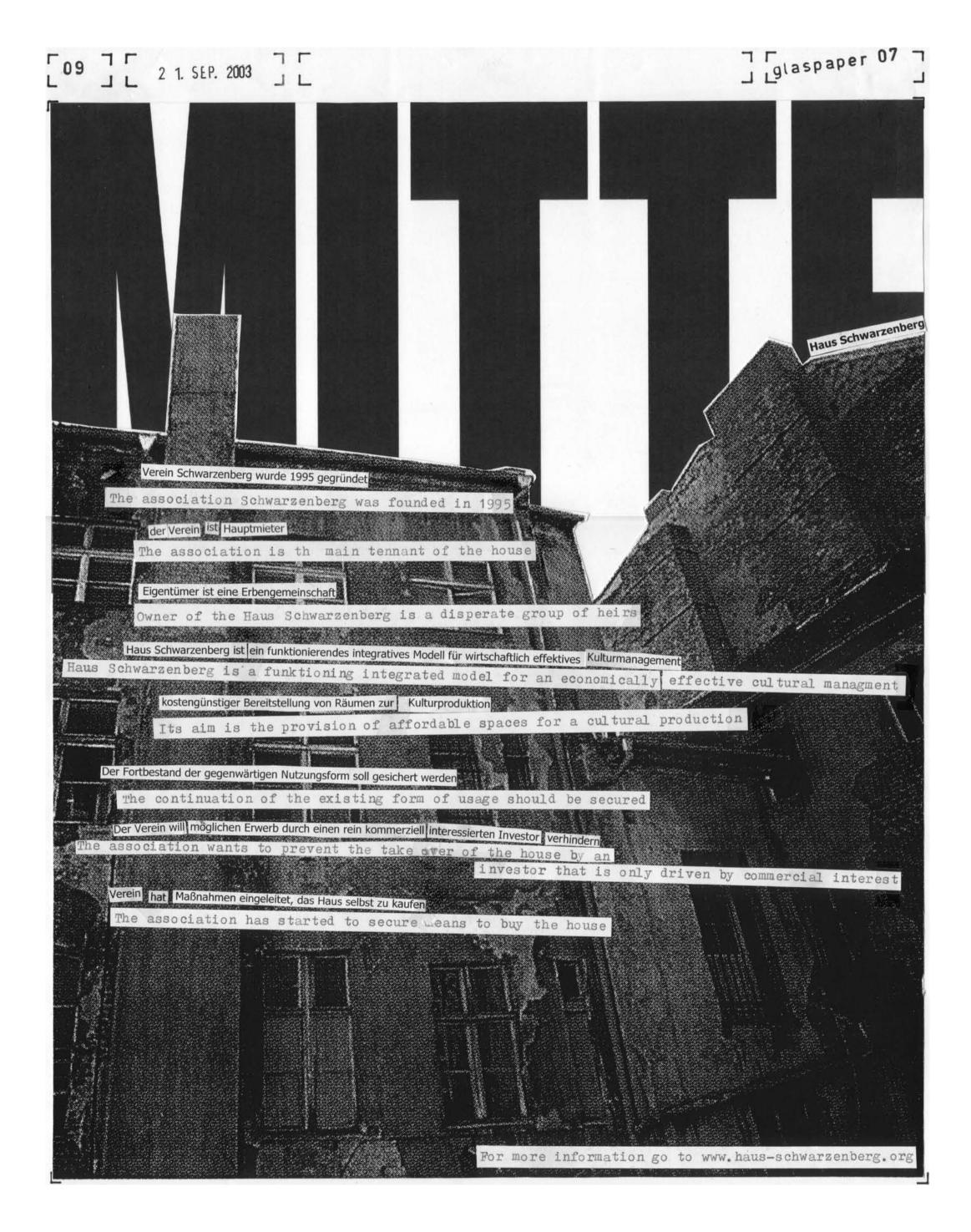
In this spatial version of the stock-market - subject to the same caprices and vagaries of shifting values and contradictions - it is usually the poorer members of society who suffer. The rich tend to be capable of insulating themselves. They can sit on investments long enough for them to become profitable again, or switch their capital into less trouble zones of the economy. For the working classes, with only their labour to sell, such events such as the closing of a factory are potentially disastrous. The rapidly changing nature of the city, therefore, perpetrates more than a hint of class-based

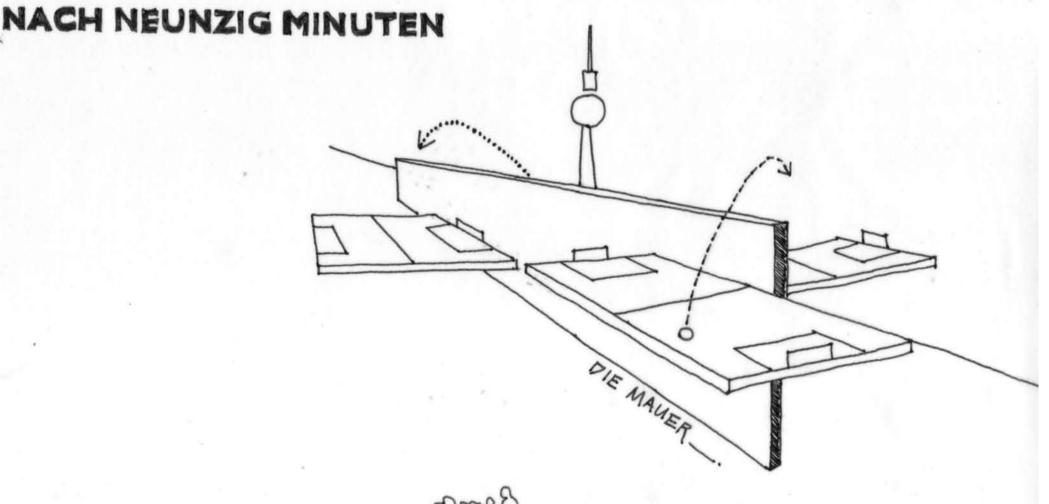
Accordingly, the new political freedoms afforded East Berliners after the Wall fell tended to correspond with new, economic instabilities. The chic shoe-shops, galleries and wine-bars of Mitte testify to a process of wholesale gentrification and the apparent replacement of an ageing, institutionalised population by a class of über-trendy young aesthetes. But this act, the unconscious will, if you like, of internationalised capital, is perhaps one of the most benign to befall Berlin's working-class population. The eastern section endured fifty odd years of totalitarian

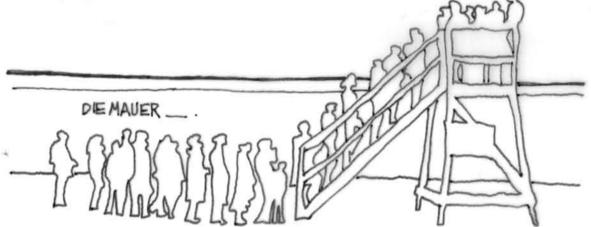
supervision: of Stalinist paranoia preceded by Hitlerism who had already set the trend of smashing working class solidarities by imprisoning union-leaders and persecuting activists.

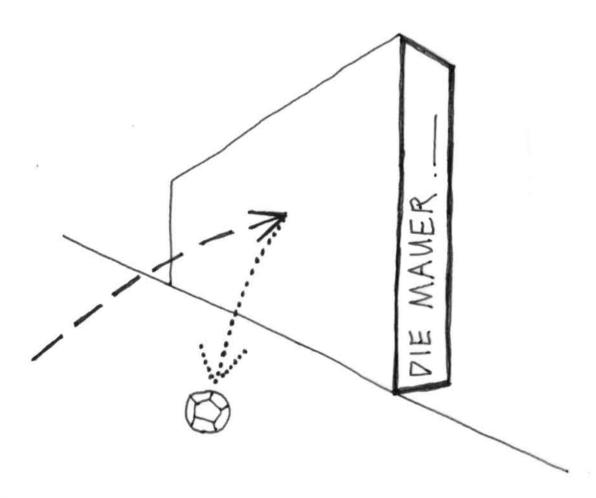
One of the most tragic episodes, however, is also one of the most indicative of ruling class belligerence. During World War II, working class areas of Berlin (and indeed, other large German cities) were specifically targeted by Allied bombers — in preference even to military targets. This was at a time when such districts were sometime engaged in acts of resistance to Nazi rule. Terror bombing sought to demoralize the working population. As if by some tacit agreement, the villas of the bourgeoisie and the country houses of high-ranking Nazi officials escaped these measures. Indeed, the instruments of the Allied bombing campaign, a deadly mixture of high explosives and stealthy incendiaries, had been specifically designed and tested to destroy the dense stone courtyards (hofe) where the working class lived.

In Mitte, the epitaphs of these moments of terror, the pock-marked stonework of shrapnel and explosive are being slowly removed - repaired and replaced - by the beautifying ethos of gentrification. As I stand and watch the last obscuring skim coat of plaster be applied to these masonry wounds on the corner of this Mitte street, I am reminded that my Scottish home-town in the 1940s manufactured bombs and armaments in its iron foundries and steel-works. Bombs, produced by the working class of one country, labouring under obfuscating ideologies, designed to destroy the working classes of another country who, at the same, were labouring and fighting under some equally fictitious body of ideas. According to Marx, the working classes have no country. In my home town the factories, foundries and steel-works have all closed down.









89 minuten

2 7. SEP. 2003

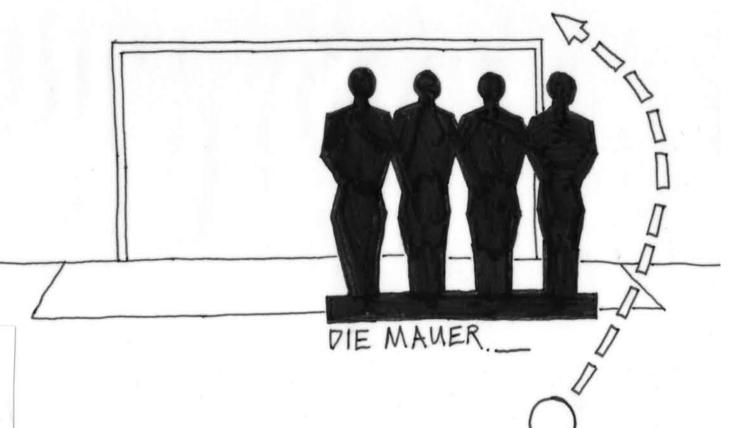
Pariser Platz Fussball Globus. The world's football triumphantly kicked over the neighbours fence. Symbolically sited where once returning armies swaggered and lines of curious Trabants spluttered, this giant football will unite Berliners and weekenders alike. Planet Football reduced to a series of glass cases. Replicas of the Jules Rimmet Trophy. Gerd Müller's 1974 match ball. David Beckham's right boot. Electronic data swirls inside this Fussball Globus. An animated photo album evokes memories of 1990 and Beckenbauer whilst outside in Pariser Platz the replica Hotel Adlon captures another 1990, locked in aspic.

13 minuten

1 5. SEP. 2003

Glasgow

The only wall I remember was the one we used as an imaginary goal for three-and-in. The position of the goalposts negotiated endlessly into long summer evenings. But my city too is divided. It's blue west and green east seep at the edges. Match day in Glasgow brings a curtain of division across the city, a patchwork of tri-colours and red-hands. Flags of allegiance. Flags of convenience. Few jump the wall.



2 minuten

1 6. SEP. 2003

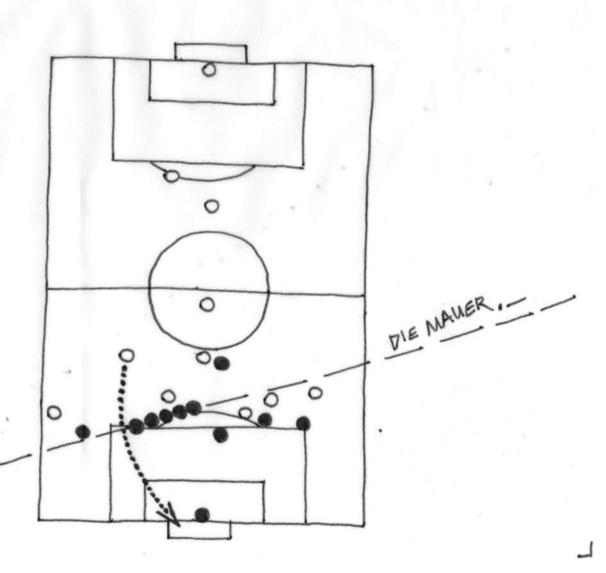
Olympic Stadium Freddy Bobic scores a memorable double and still finishes on the losing side. Somehow I know this is not my team. The home fans sit passively through 45 minutes of excruciating capitulation. Only when the final whistle blows do they hiss and boo their team of pantomime dames. Halftime reggae rousing and a flashy new roof on Werner March's stadium couldn't lift the spirits of this eleven. They are not for me. I have read about Union, Hertha's cousins in the East. I have suspicions they will be the real thing.

26minuten

Mein Berlin

1 8. SEP. 2003

Abseitsfalle. Only later would I discover this German word for offside. Abseitsfalle, the supporter's bar of Football Club Union Berlin is my Berlin. Mein Berlin. Perhaps Schumann, the convivial man behind the bar is explaining how Union had deployed die abseitsfalle to devestating effect in 1984. Perhaps not. My lack of German is no match for his lack of English, yet he knows I am a fan. I have made the pilgrimage to his club in Kopenick in the farthest outskirts of old East Berlin. His Berlin. This is enough for Schumann. He passes me a second



DOUBLE VISION AT THE OLYMPIC STADIUM herta berlin 2 hannover 96 3

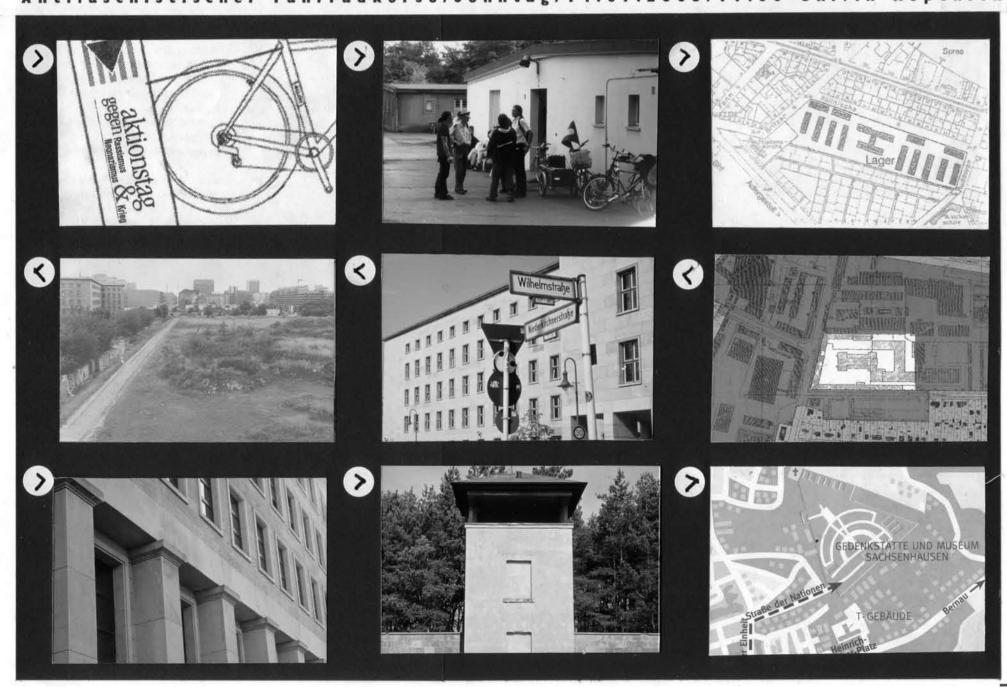
One eye was fixed on the pitch. Fredi Bobic had scored twice in the first fifteen minutes. The first goal looked offside but wasn't. The second looked good. But the giant replay screen showed the linesman had a blind spot. The pale blue and white Hertha fans that had suffered a shaky start to the season didn't care. Two nil up and the red and black Hannover contingent were already facing a miserable coach journey home. What happened next surprised everyone. Jesse Owen broke through the finishing tape first. Denting the campaign for Aryan physical supremacy.

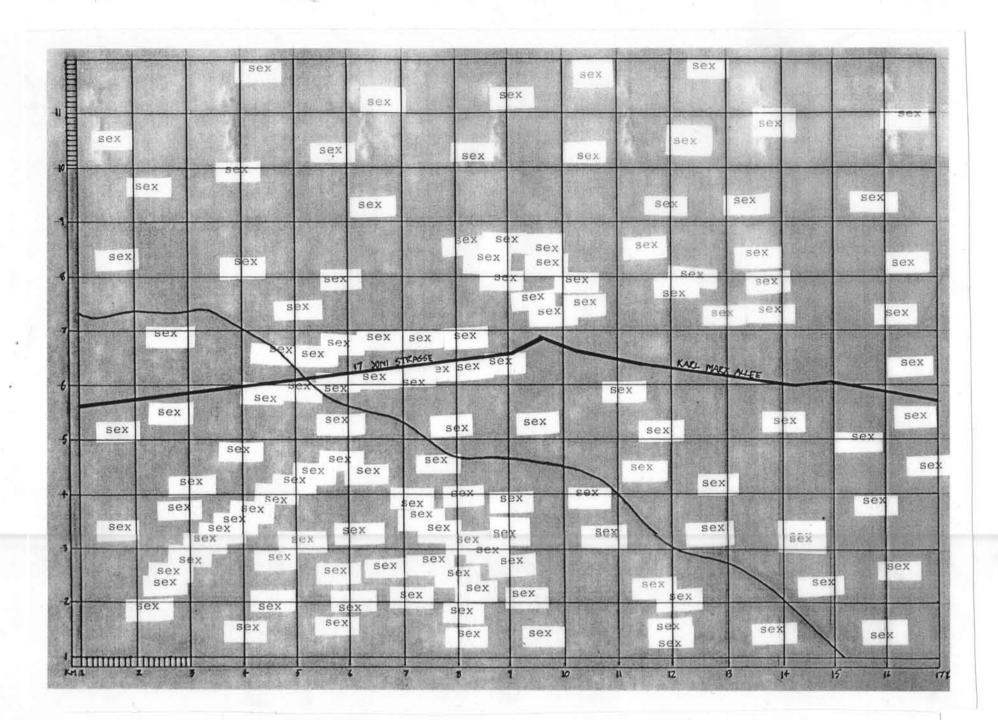
Hitler turns away in disgusted disappointment. Hannover 96 pull one back. This wasn't in the script. Berlin's defence shakes. Half time. Fans streak past an enormous semi-naked German, idealised in stone. Bratwurst mit sempf washed down with lager brings renewed optimism. This was to be short lived. The early celebratory chants of "Fredi, Fredi, Fredi, Bobic, Bobic, Bobic, la la la" peter out. Hertha's back four step out of the way for Hannover's black stars. Obrigado amigo. Two all.

Losing a two-goal lead at home is nothing short of scandalous. A draw would be small consolation. But the disconsolate fans momentarily reconcile themselves to the new situation. A single point is better than non at all. The ghost of Leni Riefenstahl appears from the former tribune to rally Hertha. She exhorts the players to flex their sinews in a last ditch attempt to retake the lead. But with ten minutes to go, up steps Mohammed Idrissou, and just to rub it in almost walks the ball into the net with a nonchalant swagger. Thank-you and good night. Hanoverian Africans teach Berlin a lesson. Nothing like snatching gold in the heart of the beast.



"all aboard the anti-fascist bike ride"
Antifaschistischer Fahrradkorso/Sonntag/14.09.2003/11.00 Uhr/in Köpenick





prostitution has been decriminalised in Berlin

10% of prostitutes pay taxes on their earnings. The government now claims its share of an estimated 600 million euros spent annually on procuring sex

immigrant sex workers do not have the same rights as German sex workers

Berlin does not have strictly defined red-light areas

sex is for sale throughout the city

swingers clubs, sex cinemas, brothels, s&m studios, sex saunas and sex parties for heterosexuals and homosexuals are freely advertised in the city on the 'Stadtplan fur Manner' (City Plan for Men)

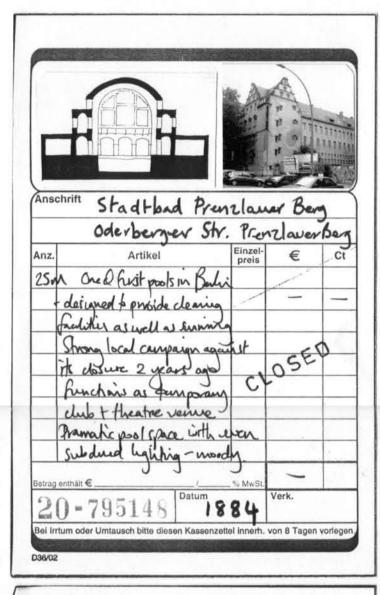
Berlin has a long history of sexual experimentation. Prostitution, public sex and masturbation, and sex parties were rife during the years of the Weimar Republic.

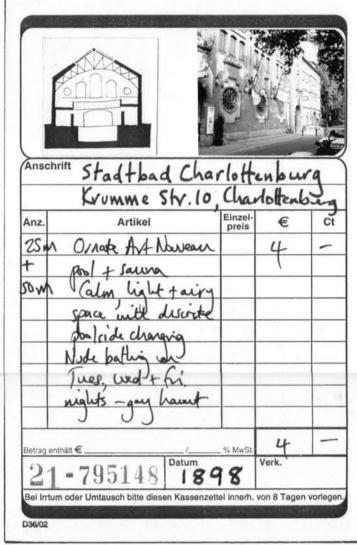
Swim Berlin

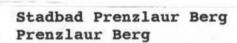


Berlin has a vast array of indoor, oudoor swimming pools and an extensive network of Freibader, or lakes, to the periphery of the city. The city is bankrupt however and some pools have been closed due to the lack of municipal funding and pressure to provide 'fitness centres' and other facilities. Recently there has been a substantial increase in admission prices. First impressions on the volume, light and arrangement of a selection of pools in the city note a

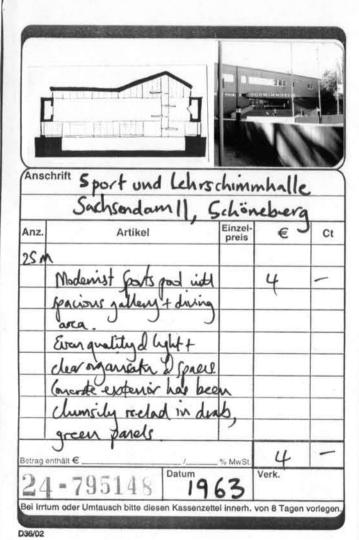
First impressions on the volume, light and arrangement of a selection of pools in the city note a significant reduction in quality of space and light in these municipal building from the start of the 19th Century to the present day.

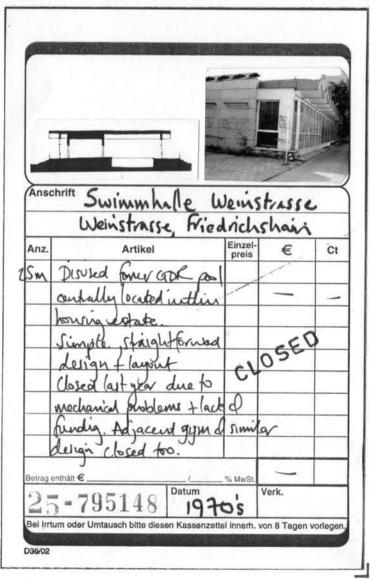


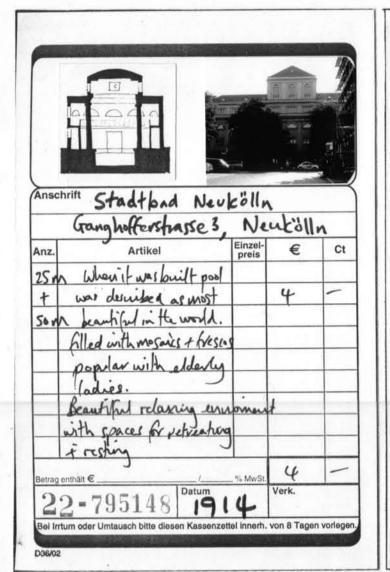


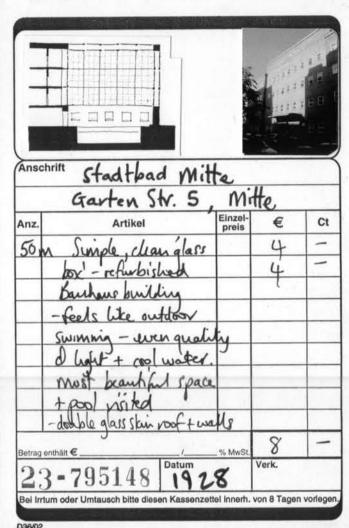


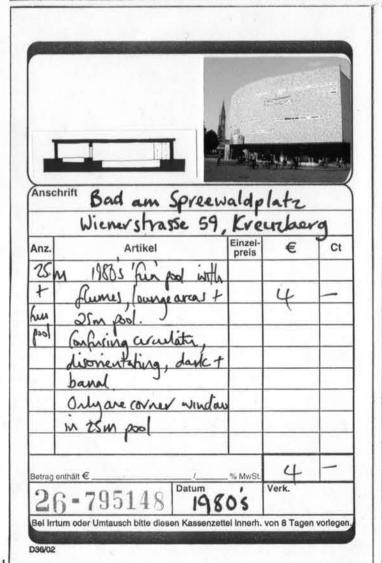














CLOSED

Swimmhalle Weinstrasse Friedrichshain

Disused 1970's GDR pool centrally located in housing estate



"there are buildings closing everyday in this area - the pool, the gym, the cinema. The school just over there is only open for one more month. This area is poor. The city has no money. The people here are not used to complaining about these things."

Unki Waiter, Parkblick Restaurant, Freidenstrasse

OPEN

Swimmhalle Fischensel Mitte

1970's GDR pool centrally located in vibrant housing estate with playgrounds, school, cafe and shop. Of similar design to Swimmhalle Weinstrasse.



"my friend stays in that block just over there. We all meet here and hang about here at the playground, and sometimes we go swimming."

Dario Swimmhalle Fischensel



Fariborz, 58, Persia It's not easy being a street vendor, I carry my boxes for a long time to get here and they are heavy. The benches help with the weight and give me a good place to sell from. I have been a vendor for 15 years. I used to be a draughtsman in Persia, but now I am a refugee. I sell here for four hours each day, but in winter, I can only manage to sit for one hour. Most times it's a good life, I am satisfied.

verbinden sie erinnerungen mit alexanderplatz



Matthais Labrenz, 43, Berlin Me and my friends, sit here every day, to spread the gospel of Jesus. The benches are not comfortable to sit on but we stand on them which is good for communication. I think the people are the best view in the Platz.











benchmark

We are surrounded by hidden information, embedded within the city, such as the graffiti tag that signifies gangland borders, the park bench designated for young lovers or tolerance zone prostitutes.

What hidden stories could be uncovered on a public bench in Alexanderplatz, Berlin?

Parvez, 27, Pakistan

I visit all the platz and gardens in Berlin. When it's good weather, and all the poeple out, it's beautiful, it's life. I work here just now for a few months. I have to work hard, so it's good to have these spaces to sit and watch. I like these big benches that you can meet new people on. I am friendly and like talking. Do you want a coffee?

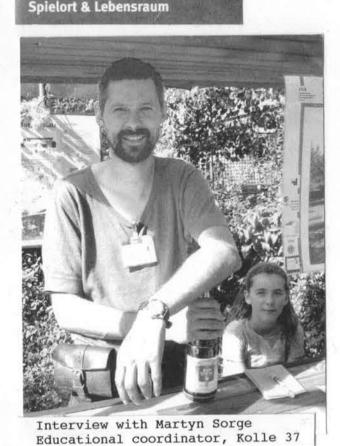
Karina, 34, Wittenberge I'm an office worker and don't know that many people here. When the weather is good, once or twice a week I sit here to eat and drink. I like the feeling of busy places and people around me, even strangers, it doesn't make me feel so lonely.

Judith, 17, Berlin

It's better to sit on the floor than the benches, I'm here with my friends two or three times a week and you can't talk to a big group on the benches. I was here for the anti-war demonstrations, my friends and I came from school, and joined the thousands to scream and shout "Make love not war" It felt very powerful and emotional. Some people were standing on top of the fountain, the police wanted to get them down but no-one would let them through.

Abenteuerlicher Bauspielplatz

Kolle 37



WHAT ARE THE ORIGINS OF ADVENTURE PLAYGROUNDS + CITY FARMS?

The idea of creative play was investigated by a landscape architect in Denmark in the 1940's. He observed that children didn't tond to play in areas constructed by adults but preferred to play in spaces such as disused factories and tree houses. These ideas developed over time into advanture playgrounds and city farms which founded the idea of children having free access to raw materials and tending animals. After some time around 1968 the Idia came together + formarorganisation which combined the ideas of play and creativity with social care for children with little care at home or not enough money to take port in activities they would normally have to pay fer.

CAN YOU EXPLAIN A LITTLE THE NETWORK OF PLAYGROUNDS THAT EXIST IN GERMANY?

There are different networks that exist. There is the German Network BdJA -The German Federation of city farms and Adventure Playgrounds. Anotter is AKiB - Activity Playgrounds and farms in Berlin.

Netzwerk Spiel/Kultur Prenzlauer Berg e.V (Network Play + Culture) was founded by a group of people who developed play action in Berlin East before the wall came down. I was involved in this. We were a group who carried out wountary work we ran a mobile playbus. In the setting up of Kolle 37 Adventure Playground we were building on ideas we had prior to 1989. We could develop our ideas of the Adventure Playground, city park and Youth Museum.

WHEN WAS KOLLE 37 ESTABLISHED?

In April 1990 we had a small plot of land at No 37 Kollwitzstrase. We have since expanded to No. 35 but have retained the No. 37 name. We planned for many years to construct a building on the site. In 1997 we got funds to realise this and we moved into the House in 1999.

The playground is continually changing to evolving. We storted with 800 squa and we now have 4000 squa of space.

SO, ARE ALL ACTIVITIES AT KOLLE 37 FREE AT SOURCE?

Yes, any child can rome along. We call this 'open work' - the children can come and go as they wish. The playground is a very free and simple area for children to spend their free time after school - especially for children with difficult home backgrounds. It is worth mentioning that too much care can be a problem too. Children must have free space to develop themselves. If you care too much for a child they expect t demand attention from adults and don't get involved in developing their own life. A large part of the adventure playground idea is to allow children the opportunity to develop themselves.

HOW ARE PROJECTS LIKE KOLLE 37 ADVENTURE PLANGROUND FUNDED?

We get 85-90% of our funding from the city of Berlin. This area called Pankow is the 3rd biggest community in East Berlin and the largest district in Berlin. The remaining 5-10%, of around 20,000 Eiros, has to be raised by ourselves. There are a couple of projects here which generate some incime. Kulturproject organises activities after 7pm for evening adult groups who want to neet for workshops, meetings etc. Groups can also rent our building for private events such as parties.

ADJENTURE PLAY GROUND?

Every day after school the children ran build houses from wood, make fives, play with water, give food to the rabbits and guinea pigs. Every evening we cook and eat together.

There is also a weekly programme of activities for example, on Mondays we have an artist who makes clay sculptures with the children, on Tuesday we have a music workshop Schildrann. There are evenings to bate, and look after animals, have blacksmithing workshops. We run an activity everyday.

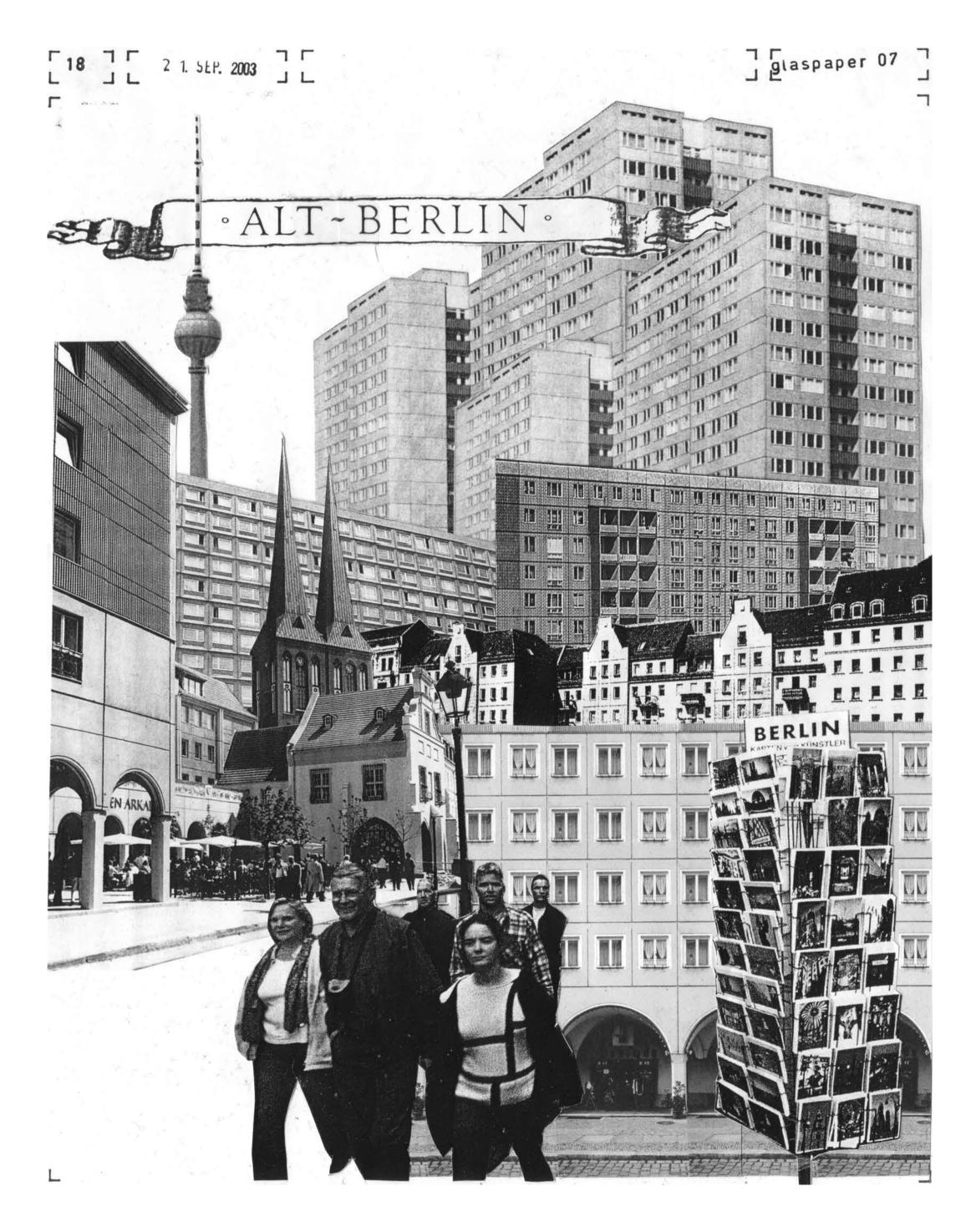


- AKiB is a Federation of adventure playgrounds and children's farms in Berlin. It lobbies for play space for children and young people in the new German capital.
- Founded in 1994 as a result of 10 years of work as a loose network of adventure playgrounds and city farms it is a federation representing it's members, but also a medium for qualification and information for children and adults involved in the playwork scene.
- AKiB is a cooperative network of playworkers supporting their struggle for adequate pay and qualification as well as public acceptance of their specific pedagogical work
- AKiB is a non-governmental, selforganised service structure working mainly on a voluntary basis.











Berlinss oldest quarter was located around the Nikolai Church. Efforts have been made to restore the destoyed quarter by reconstructing existing buildings, moving in valuable historic houses from other locations, and building modern structures.



Seit der vom Generalsekretär des Zentralkomitees der SED und Vorsitzenden des Stadtrates der DDR, Erich Honecker, am 15. Februar 1981 auf der XIV. Bezirksdel.-konferenz Berlin der SED dargelegten Aufgabenstellung, in den folgenden Jahren den historischen stadtkern am Marx-Engels-Forum wieder aufzubauen, ist das vielgestaltige stadtzentrum um ein weiteres städtebauliches Ensemble reicher geworden.

der historischen Entwicklung durch Denkmalpfleger, Architekten und nistoriker sind im historischen Stadt-kern Altes und Neues, Beschauliches und Denkwürdiges, Anregendes und Besinnliches zu einem harmonischen Ensemble vereint worden.

Der Magistrat von Berlin hatte für dieses Gebiet einen städtebaulichen wettbewerb ausgeschrieben. Den ersten Freis erhielt das Kollektiv Günter Stahn, dessen Projekt zur Grundlage für die Bebauung wurde, die in Verant-wortung von Bernd melzer - Baudirektion Berlin des mini Ministeriums für Bauwesen - errolgte.

o entstanden u.a. die sich gut einfügenden wohnbauten zwischen dem Roten Rathaus und der spree, die einen wurdigen stadtebaulichen nahmen für das Marx-Engels-rorum bilden. Gleichzeitig sind die vorhandenen denkmalgeschützen häuser rekonstruiert und die nistorische Struktur der altstadt um die Likolaikirche in der ursprünglichen Form wiederhergestellt worden.

Uber die meisten der hier wieder errichteten Gebäude lagen zuverlässige wuellen und Unterlagen vor, so daß sie mit hoher Authentizität projektiert und gebaut werden konnten.

20 Gaststätten, moderne mestaurants und Cafes sowie die Altberliner Gaststätten "Zum Nußbaum", "Zur Rippe" und "Rolandseck" laden im historischen Stadtzentrum zur Einkehr ein.

Daß an der Gründungsstätte Berlins wohnungen für 1500 Bürger entstanden sind, entspricht den Beschlüssen; darin spiegelt sich die große Fürsorge und Aufmerksamkeit der Partei- und Staatslungung für die Lösung der wohnungsfrage als soziales Problem und die weitere stadtebaulicharchitektonische Gestaltung Berlins wider.

Aus: Berlin. Baut in unserer Tage. 1985.

from the

Re-Discovery of Architectural Participation to the

Appropriation of Space

Hier entsteht

Strategien partizipativer Architektur und räumlicher Aneignung 28. Juni bis 12. Juli 2003 Bauexperiment, Ausstellung und Veranstaltungsreihe / Offener Raum für Spontannsiedlung und ungeplante Aktivitäten in, um und auf dem Pavillon der Volksbühne am Rosa-Luxemburg-Platz

Für zwei Wochen wurde der Pavillon neben der Volksbühne am Rosa-Luxemburg-Platz zu einer zweigeschossigen offenen Plattform umgebaut, um Raum zu bieten für einen modellhaften Ort sozialer Mitbestimmung und selbstorganisierter räumlicher Aneignung. Dieses Bauexperiment bot Raum für Vorträge und Diskussionen zu partizipativer Architektur in Planung und Praxis. Im Zusammenhang mit dem Projekt wurde eine Karte veröffentlicht, in dem eine erste Übersicht über partizipative Architektur in ihren unterschiedlichsten Formen in Berlin vorgestellt wird.

For two weeks, the Pavilion of the Volksbühne was transformed into a two level open platform offering space for social participation in the decision-making process. This event also encouraged the self-organised appropriation in architecture. This building experiment offered space for lectures and talks about participative architecture in planning and practice. A map has been published in connection which the project which gives an initial overview about participative architectural projects of various forms in Berlin.

<Hier entsteht> war ein Projekt im Rahmen von ErsatzStadt ein Initiativprojekt der Kulturstiftung des Bundes in Kooperation mit der Volksbühne am Rosa-Luxemburg-Platz.

www.ersatzmedia.info

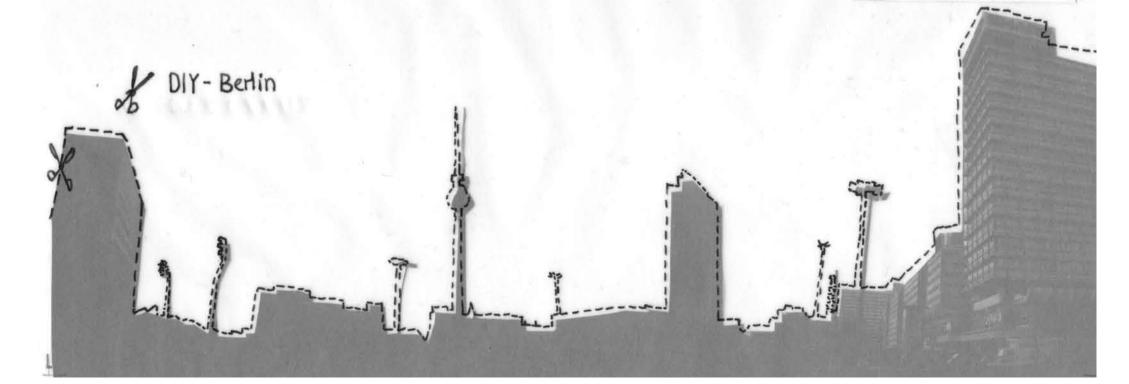








images courtesy of Henrik Schulte



die Zwischennutzungs-Agentur

-ein berlinweites Instrument praktischer Teilhabe

Die Zwischennutzungsagentur agiert als eine berlinweite Vermittlungsagentur für die temporäre Nutzung momentan ungenutzter Gebäude und Liegenschaften. Durch eine Zwischennutzung können neue Idee auf brachliegenden Flächen getestet werden, die unter Umständen kraftvolle Impulse für die zukünftige Entwicklung der Flächen geben können. Durch die Organisation legitimierter Zwischennutzungen sollen festgefahrene Denk- und Handlungsweisen überwunden werden aber auch zugleich neue Wege in der Stadtentwicklung aufgezeigt werden.

The "in-between user" agency functions as a distributor for the temporary use of spaces that are presently abandoned and empty. This "in-between use" of space has the potential to generate new ideas and create future development within an area. The aim is to establish a flexible visionary system as an alternative approach to how a city can develop.

Initiiert wurde das Projekt von RAW Tempel e.V. und der workstation Ideenwerkstatt Berlin e.V.

www.ideenaufruf.de.vu

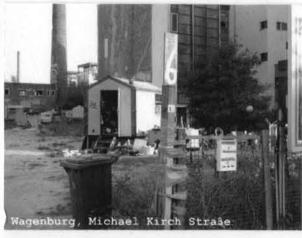
www.urbancatalyst.de hat im Rahmen eines europaweiten Forschungsprojekt das Thema Zwischennutzung im Berliner Kontext tiefergehend erforscht.

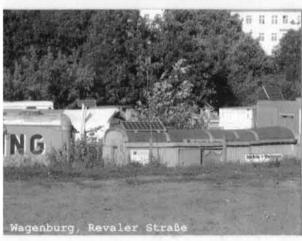


















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DETAIL DESIGN

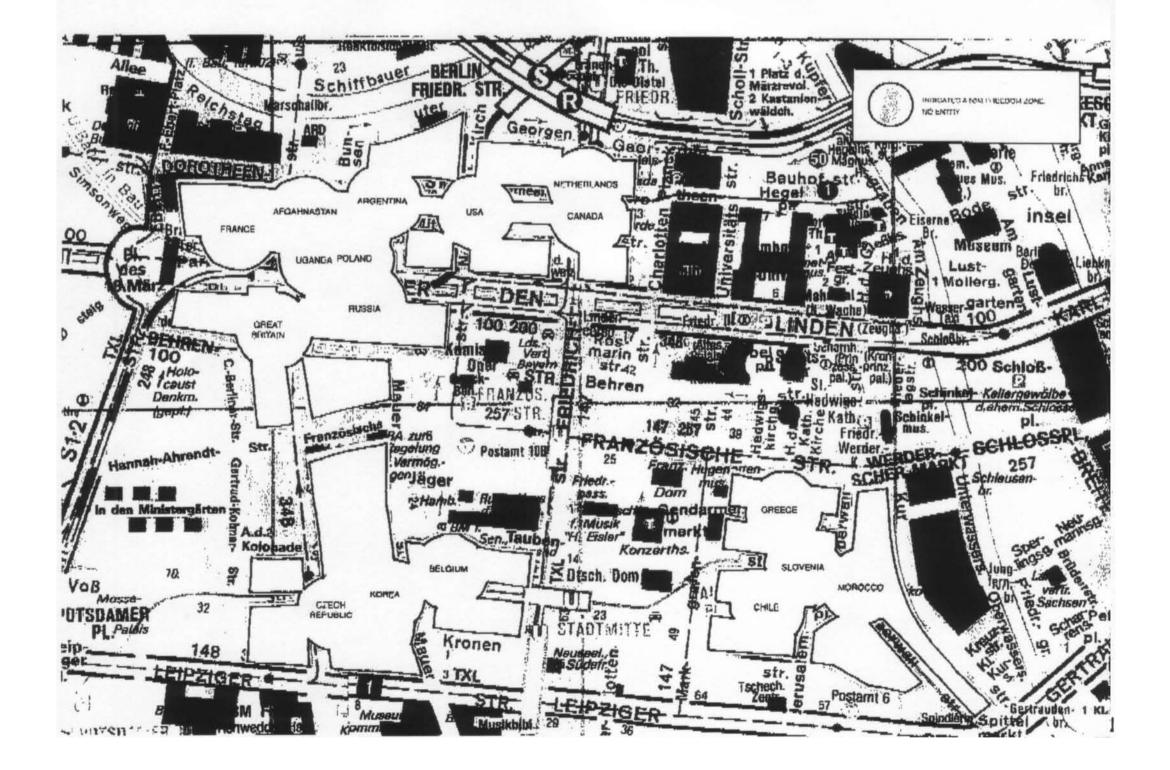
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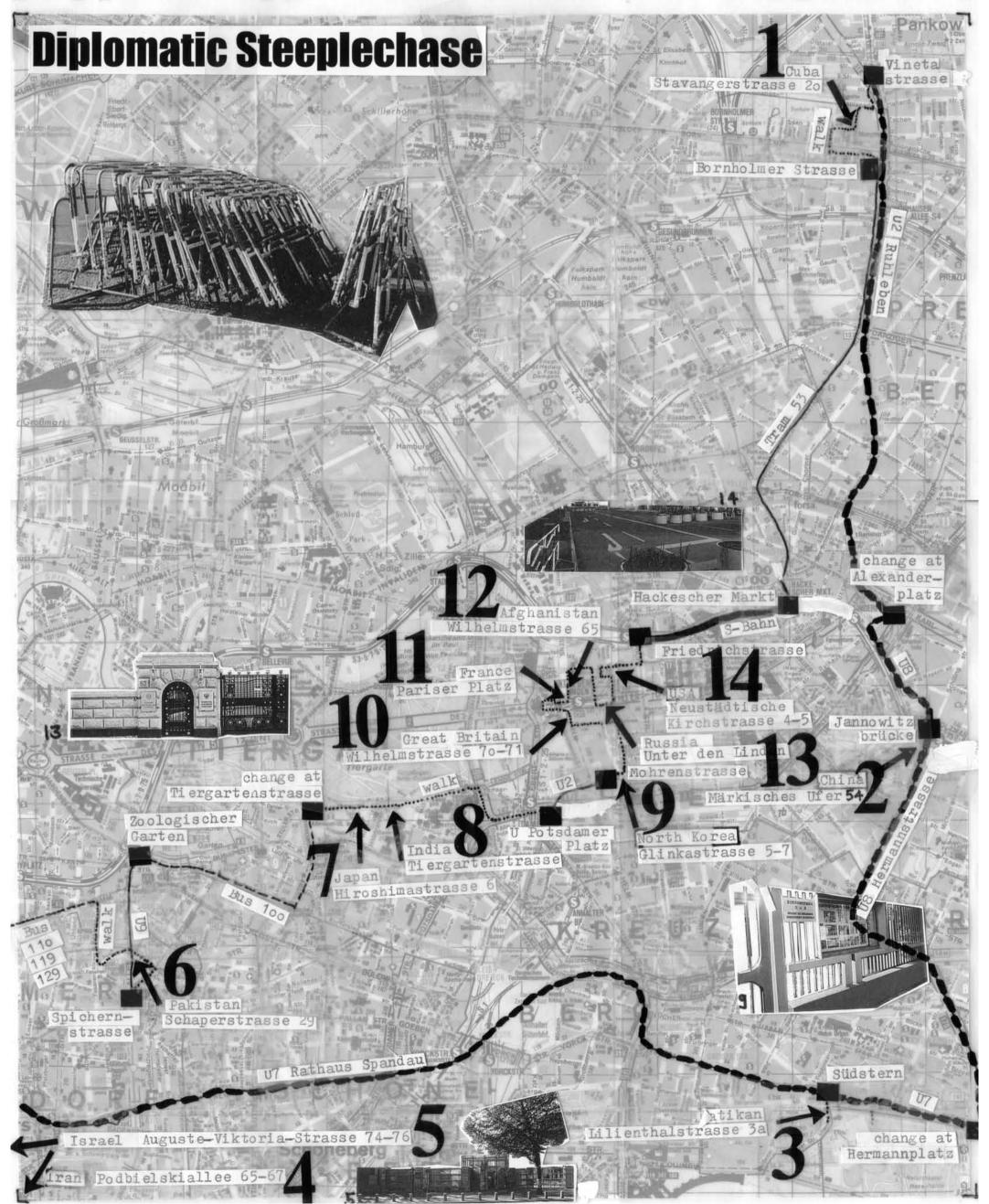
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FREE ZONE 50M

AS PART OF THE ON GOING FIGHT AGAINST THE GLOBAL THREAT OF TERROR THE EMBASSIES OF THE FREE WORLD ARE TO BE AFFORDED A 50M FREE ZONE.









HOMES FOR HEROES

Fridtjof F. Schliephacke, Karl Feig, Herbert Stranz, Hansrudolf Plarre, Finn Bartels, Christoph Schmidt-Ott, waldemar Poreike, Hans Blandel, Harald Franke, Oswald Mathias Ungers, Ludwig Leo, Rene Gages, Volker Theissen Werner Weber, Hasso Schreck, Hans C. Müller, Georg Müller, Ernst Gisel, Werner Düttmann, Günter und Ursel Plessow, Astra Zarina Haner, Shadrach Woods, Lothar Juckel, Jo Zimmermann, Peter Pfankuch, Heinz Schudnagies, Anatol Gineli, Chen Kuen Lee, Bodo Fleischer, Stephan Heise

The Märkische Viertel in the North of Berlin was built between 1963 and 1974. Its master-plan was developed by the Berlin architects Werner Düttmann, Georg Heinrichs and Hans C. Müller. This whole new city quarter which was designed by some 30 architects comprises of 17.000 flats for 40.000 inhabitants as well as 12 schools, 7 nurseries, a cultural centre, a public swimming pool, 27 shops, 2 department stores, and 4 community centres.

he 17.000 flats of the cisches Viertel only 500 are cure ly empty. Compared with an overall 160.000 empty flats all over Berli an extremly this is e. Families low figur n the second ive here generation and nd third nts, foreign an new tenna enhance the soci German ltural mix. al and cu Monday lunchtime. eople are wander through the op n shopping aread pensioners hav

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2003. I and seed y no

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to be talking about the Markore. If you would as kany Arkoractising in Berlin hardly and them will have ever been to the mousing and it mousi

fair guess a studebt of a rehitecture present y studying in the city will have heard of it.

Just

recently the adventure playgound "
Acker" celebrated its 30th year runger.





A typical day at the Aedes Pavillion



A picnic shop story unfolds... and GLAS decides to go



GLAS make their way to brunnen strasse.



and wait for PICK NICK to open



an art installation!



Not dispirited, GLAS buys a stylish picnic bag and snacks.



GUTEN APPETIT!



www.auf-zum-picknick.de

Psychologin Tanja Kreisz und Produktdesigner Björn Ney widmen sich einer beliebten Freizeitbeschäftigung der Berliner im Grünem: dem Picknick. In ihrem Laden in Mitte packt das Duo individelle Picknickkörbe. Alle Utensilien einschliesslich Verpackungsmüll sind nach dem Picknick wieder abzugeben. Die "Regeln" sind auch die erste Rubrik in der Navigation der minimalistischen Homepage, die etwas Schwierigkeiten mit dem eingebauten Javascript hat. Die Adresse -> www.produkte-fuer-staedter.de, unter der dieses Startup auch zu erreichen ist, stimmt erwartungsfroh für mehr.



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